

## **Vacant Land Supplemental Application**

| APPLICANT'S NAME                                                                                                                                                                                                                                                                                                                                                                       |                              |              |                                    |       |         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------|------------------------------------|-------|---------|--|
| Mailing Address                                                                                                                                                                                                                                                                                                                                                                        | City                         | State        |                                    | Zip   |         |  |
| Location Address* (if different than mailing)                                                                                                                                                                                                                                                                                                                                          | City                         | State        |                                    | Zip   |         |  |
| Total Acreage                                                                                                                                                                                                                                                                                                                                                                          |                              |              |                                    |       |         |  |
| *Please note that contiguous parcels of land shoul                                                                                                                                                                                                                                                                                                                                     | d be considered one location |              |                                    |       |         |  |
|                                                                                                                                                                                                                                                                                                                                                                                        | 6 Months 3 Months            |              |                                    |       |         |  |
| \$100,000/\$200,000 \$100,000/\$500,000 \$500,000/\$                                                                                                                                                                                                                                                                                                                                   | \$300,000                    |              | 000/\$600,000<br>0,000/\$2,000,000 |       |         |  |
| GENERAL UNDERWRITING INFORMATION & E  1. Have there been any General Liability losses in                                                                                                                                                                                                                                                                                               |                              |              |                                    | YES   | NO      |  |
| Date of Loss Description of L                                                                                                                                                                                                                                                                                                                                                          | tion of Loss                 | Open/Closed? | Amount Paid                        | Reser | Reserve |  |
|                                                                                                                                                                                                                                                                                                                                                                                        |                              |              |                                    |       |         |  |
|                                                                                                                                                                                                                                                                                                                                                                                        |                              |              |                                    |       |         |  |
|                                                                                                                                                                                                                                                                                                                                                                                        |                              |              |                                    |       |         |  |
| <ul><li>2. Any past, pending or planned bankruptcy or judgment for unpaid taxes against the named insured or any officer, partner, member or owner of the applicant individually within the last five years?</li><li>3. Has coverage been cancelled or non-renewed in the past three years for any reason other than the building being vacant (not applicable in Missouri)?</li></ul> |                              |              |                                    |       |         |  |
| 4. Are there any construction activities scheduled to occur during our policy term?                                                                                                                                                                                                                                                                                                    |                              |              |                                    |       |         |  |
| 5. Will activities of any kind (business, recreational or other) take place on the property, with or without the owner's permission?                                                                                                                                                                                                                                                   |                              |              |                                    |       |         |  |
| 6. Are there any structures on the premises?                                                                                                                                                                                                                                                                                                                                           |                              |              |                                    |       |         |  |
| 7. Any exposure to landfills, quarries, underground mines, strip mines, caves, wells or dams?                                                                                                                                                                                                                                                                                          |                              |              |                                    |       |         |  |
| 8. Are there any leased operations on the vacant land?                                                                                                                                                                                                                                                                                                                                 |                              |              |                                    |       |         |  |
| 9. Is there any land owned by or part of the common area of a residential or business association?                                                                                                                                                                                                                                                                                     |                              |              |                                    |       |         |  |
| 10. Is there any exposure to a lake or a pond? If yes, confirm the acreage of the lake/pond                                                                                                                                                                                                                                                                                            |                              |              |                                    |       |         |  |



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| 11. Is there a mortgagee that needs to be | added?    |         |      | YES | NO |
|-------------------------------------------|-----------|---------|------|-----|----|
| Name                                      | Interests | Address |      |     |    |
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|                                           |           |         |      |     |    |
| Name (Please Print)                       |           |         |      |     |    |
|                                           |           |         |      |     |    |
| Applicant's Signature                     |           |         | Date |     |    |