

AFFILIATE MEMBER ORGANIZATION APPLICATION PART 1

UNITED STATES HUNTER JUMPER ASSOCIATION



Associations must have the following characteristics to be eligible for affiliate membership in the USHJA: Affiliate members shall consist of any local, state, regional and national organizations, clubs, associations, corporations, and other groups that conduct equestrian competitions or other programs or events, educational institutions which offer equine related programs, and other organizations approved by the Board of Directors that have united together to form an association.

Affiliate Member Organization Annual Membership Fee: \$100

ASSOCIATION INFORMATION

Association Name: _____

Association USEF/USHJA #: _____

Address: _____

City: _____

State: _____ Zip: _____

Phone: (_____) _____

Fax: (_____) _____

E-mail: _____

Website: _____

President: _____

President's USEF/USHJA # _____

Signature of Association President or Vice President:

Signature: _____

Date _____

AFFILIATE COUNCIL CONTACT PERSON INFORMATION

(All correspondence will be sent using the contact information provided below)

PRIVACY STATEMENT: The Contact name, phone number and email address for the association will be posted on the USHJA website.

Contact Name: _____

Contact Person Title: _____

Contact's USEF/USHJA #: _____

Address: _____

City: _____

State: _____ Zip: _____

Phone: (_____) _____

Fax: (_____) _____

E-mail: _____

Alternate Contact Name: _____

Alternate Contact Phone: _____

Alternate Contact E-mail: _____

PLEASE DO NOT SEND CASH

(Make Check Payable to: United States Hunter Jumper Association).

Check # _____ Visa Master Card Discover Card AMEX

Card Number: _____

Exp. Date: ____ / ____

Card Holder's Name (Print) _____

Billing Zip Code _____

Card Holder's Signature: _____

In order for the Application to be processed both part 1 and part 2 of the application must be completed and submitted with payment.

ZONE COMMITTEE REPRESENTATION CRITERIA

Does your organization have bylaws? Yes No

Is your organization governed by a Board of Directors? Yes No

Is your organization a non-profit? Yes No

Does your organization host at least 15 sanctioned shows? Yes No

Does your organization host at least 1 annual education activity? Yes No

Mail Application and payment to:

USHJA • 3870 Cigar Lane • Lexington, KY 40511 • Tel: (859) 225-6700 • Fax: (859) 258-9033 • ushja.org

AFFILIATE MEMBER ORGANIZATION APPLICATION PART 2

UNITED STATES HUNTER JUMPER ASSOCIATION



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Affiliate Member Organization Annual Membership Fee: \$100

In order to better serve our Affiliate Member Associations please complete the following information survey:

Does your organization have individual members? Yes No
If Yes, how many members? _____

What is the estimated percentage breakdown of your membership?

- _____ Professional
- _____ Junior
- _____ Amateur

What USHJA Zone does your organization primarily serve? _____

How would you categorize your organization?

- Academic Institution
- Horse Show Association/Awards
If horse shows, how many per year? _____
- Breed Specific Association
- Other _____

Do you send a newsletter to members? Yes No
If Yes, is it Electronic or Print version?
How many issues per year? _____

What is your organization's mission statement or purpose?

Are you interested in participating in any of the following?

- Affiliate Equitation Awards (Deadline Sept. 1)
- Outreach Hunter Classes
- Outreach Medal Classes
- Outreach Jumper Classes
- Other _____

Are you interested in hosting any of the following?

- Trainer Certification Clinic
- Emerging Athletes Training Session
- Outreach Competitions
- Judges Clinics
- Lunging Clinics
- Unmounted Clinics
- Other _____

Are there any additional programs that USHJA could offer to meet the needs of your Affiliate Association?

Do you offer educational programs or activities? Yes No
If yes, please describe _____

Additional Comments:

FREE Outreach Membership for each of your members - Please include your membership listing (first name, last name, address, phone & email) to take advantage of this benefit!*"

***Disclaimer - any persons with an additional USHJA membership (Associate or above) will not be eligible**

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