

## Attestation of COVID-19 Emergency Rental Assistance Efforts

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**Resident(s):** \_\_\_\_\_

**Owner/Agent:** \_\_\_\_\_

**Leased Premises:** \_\_\_\_\_ **Unit #:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

As a rental housing provider, I have taken the following action with respect to COVID-19 Emergency Rental Assistance:

- Cooperated with the above-mentioned tenant's efforts to obtain rental assistance from any governmental entity, or other third party.
  - On \_\_\_\_\_, 2021 owner/agent confirmed program participation and provided the necessary confirmation and/or documentation via \_\_\_\_\_ (online portal, email, etc.).
- Informed the above-mentioned tenant(s) about relevant COVID-19 Emergency Rental Assistance Programs for which they may apply.
  - Information was provided to the above-mentioned tenant(s) on \_\_\_\_\_, 2021 via \_\_\_\_\_ (personal service, written notice via US mail, email, etc.).
- Applied for COVID-19 Emergency Rental Assistance on behalf of the above-mentioned tenant(s).

**For use when applying on behalf of a resident for COVID-19 Emergency Rental Assistance only:**

- I have contacted the above-mentioned tenant(s) to verify their income and/or other required information for the purposes of completing the COVID-19 Emergency Rental Assistance application for the program administered by (list jurisdiction or program name): \_\_\_\_\_.
- To date, the above-mentioned tenant(s) have not responded to my requests for information. Information was requested on the following dates:
  - 1<sup>st</sup> Attempt: \_\_\_\_\_, 2021 via \_\_\_\_\_ (telephone, email, written communication)
  - 2<sup>nd</sup> Attempt: \_\_\_\_\_, 2021 via \_\_\_\_\_ (telephone, email, written communication)
  - 3<sup>rd</sup> Attempt: \_\_\_\_\_, 2021 via \_\_\_\_\_ (telephone, email, written communication)

**I declare that the foregoing is true and correct under penalty of perjury. Executed this \_\_\_\_\_ day of \_\_\_\_\_,**

**20\_\_\_\_ at \_\_\_\_\_, California.**

**Signed:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_



**Southern California**  
Rental Housing Association